

08/27/03

02570 U.S.P.T.O.

PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.
ANSCHER - 36 (CIP)22366115 1048921
08/27/03

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is a C-I-P patent application of JOSEPH ANSCHER
FOR: HINGE

[X] The Application is a: [] Continuation [] Divisional [X] Continuation-in-Part (CIP)
 And Priority is claimed under 35 U.S.C. 120 for the following:
 prior application No.: 10/453,949 filed on June 4, 2003
 Examiner: _____ Group Art Unit: 3676

ENCLOSED ARE:

[X] 6 sheet(s) of formal drawing(s)
 [] sheet(s) of informal drawing(s)
 [] an Assignment of the invention, with required cover sheet, to

[] Priority is claimed under 35 U.S.C. 119 for the following application(s):

- [] a certified copy of the aforesaid application is enclosed.
 [] a certified copy of the aforesaid application will be submitted in due course.
 [] Associate Power of Attorney enclosed.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	4 - 20	0	X \$ 18.00	\$ 0.00
INDEPENDENT CLAIMS	1 - 3	0	X \$ 84.00	\$ 0.00
BASIC FEE (\$750)				
REDUCED FEE (\$375) [X] Independent Inventor [] Small Business Concern				\$375.00

TOTAL FILING FEE: \$375.00

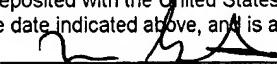
- [X] Applicant claims Small Entity status.
 [X] The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 03-2468. A duplicate copy of this sheet is enclosed.
 [X] A Check in the amount of \$375.00 is enclosed. This check covers:
 [X] the filing fee
 [] the filing fee and the Assignment recordal fee.
 [X] Other Information Disclosure Statement, PTO-1449 form and two (2) references

August 27, 2003

Date


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"EXPRESS MAIL" NO. EL 987 023 832 USDate of Deposit August 27, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, and is addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450


Maria Guastella